

Regional District 13

*Board of Education*

**Building/Grounds/Transportation Committee**

**Wednesday, October 10, 2012**

**6:00 P.M.**

**John Lyman School  
Conference Room**

Agenda

- I. Public Comment
- II. Approval of Agenda
- III. Approval of Minutes from September 13, 2012
- IV. Walk thru
  - A. Discuss "Wish list" as noted in walk thru
- V. Building and Grounds
  - A. Review updated "Work Completed" Summer list
  - B. Update on Water heaters and cost estimate
  - C. Formulate strategy to update Capital Plan based on new "Wish list" items
  - D. Update from Rob Francis, any new issues
  - E. Old Business
    1. Portables
    2. Building Committee update, oil tanks, closeout
- VI. Transportation
  - A. Bus stop issue update
  - B. Fuel Prices
  - C. Recent incident with bus accident
- VII. Committee Goals and objectives - Prioritize
- VIII. Follow-Up
- IX. Adjournment